

# Youth Leadership Edmond Application 2011 - 2012

PLEASE CONSIDER THE FOLLOWING INFORMATION BEFORE SUBMITTING AN APPLICATION:

## Program Information

### Mission

To provide an opportunity for Edmond High School Juniors to develop and use their leadership potential in a way that positively impacts themselves, their families, their schools and their community.

### Eligibility & Program Requirements

Your full participation is required in order for you to benefit from this program. Make sure you do not have unavoidable conflicts by comparing your schedule with the session dates before you apply. All sessions are mandatory! If you cannot make all of the sessions, please do not apply.

High School Juniors who reside in the Edmond city limits and/or the Edmond Public School District and attend Edmond Public Schools, Deer Creek (Edmond residents only), private schools, or who are home schooled. Applicants must possess at least a 3.0 G.P.A.

Attendance at the opening session, graduation, and five day-long sessions is required. Selected students will be responsible for their own transportation needs to and from each session.

Interested students should:

- Demonstrate leadership or leadership potential in family, community, and/or school activities and show a desire to develop additional leadership skills.
- Express an interest in furthering their knowledge of the Edmond community.
- Commit to full participation in Youth Leadership Edmond.

### Selection Process

Selection is a two-step process. All applications will be reviewed by a selection panel. Students invited for an interview will be considered for the class. Final selection is based upon the information provided on the application and the interview.

*NOTE: Because of limited class size and our commitment to participant diversity, it will not be possible to accept all qualified applicants.*

## Program Schedule

SESSION 1.....OPENING RETREAT

**Wednesday, November 9, 2011**

*Meet the youth leadership class, sponsors and volunteers. Get acquainted with your class and learn team-building and leadership skills.*

SESSION 2.....BUSINESS & INDUSTRY

**Wednesday, December 7, 2011**

*Learn how to budget finances, ace an interview, create an effective resume and ask business owners what they were like in high school.*

SESSION 3.....HEALTH & SCIENCE

**Wednesday, January 11, 2012**

*Visit medical facilities and learn about different careers in the medical profession. Also get the scoop on forensic science.*

SESSION 4.....QUALITY OF LIFE

**Wednesday, February 8, 2012**

*What makes Edmond such a great place to live? Learn about all the activities and places that make Edmond unique.*

SESSION 5.....STATE GOVERNMENT

**Wednesday, March 7, 2012**

*Get an inside look at how our state is run with a visit to the capitol and quality time with elected officials.*

SESSION 6.....MUNICIPAL GOVERNMENT

**Wednesday, April 11, 2012**

*Discover the inner workings of local government and get an inside view of the police and fire department.*

SESSION 7.....GRADUATION

**Thursday, April 19, 2012**

*Join your classmates, parents, sponsors, school representatives and the Chamber committee for a final celebration and farewell!*

Times: Sessions 1- 6 will be held from 8:00 a.m. to 2:30 p.m.

All sessions will be an excused absence from school.

Session 7 will be held at 6:00 p.m. Parents and school officials will be invited to attend.

PLEASE RETAIN THIS PAGE FOR YOUR RECORDS.

A program of the



Presented by





FOR INTERNAL USE: Applicant Number _____
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## Youth Leadership Edmond Application

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**Please type or print in blue or black ink only.** Applications that are not legible will be returned.  
All applications are confidential.

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Before applying, please review the session dates and the participation requirements on the previous page. All sessions are mandatory! If you cannot make all of the sessions, you need not apply.

Applicants will be judged based on the following: application content and appearance, variety and quality of activities and awards and essay answers. Each applicant is awarded points in each of these areas, the highest scoring applicants will then move on to the interview process. Interviews will be arranged through your school's counseling office. Application may be recreated in Word or other word processing program for typing answers.

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### PERSONAL INFORMATION

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Name preferred: \_\_\_\_\_

Preferred E-mail: (this will be used to contact you about participation in the program.) \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Gender:  Male  Female

School: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address if different: \_\_\_\_\_ Address if different: \_\_\_\_\_

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Do you need any special dietary accommodations (vegetarian, etc.)? Explain: \_\_\_\_\_

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Give one interesting or odd fact about yourself — something others may not know. (this is a non-scored question. The information will be used during the Opening Session for chosen participants). Be Creative!

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FOR INTERNAL USE:  
Applicant Number  
\_\_\_\_\_

## PARENT AUTHORIZATION

I, \_\_\_\_\_ give my permission for \_\_\_\_\_ to participate in the Youth Leadership Edmond Program. I accept full responsibility for my child and relieve the Youth Leadership Edmond committee members and the Edmond Area Chamber of Commerce of all liability. I understand my child will be responsible for transportation to and from the sessions and give him/her permission to participate in all sessions, if selected.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Daytime Telephone Number

## STUDENT ENROLLMENT AGREEMENT

I have cleared my calendar on the appropriate dates. If I am selected, I will attend the mandatory sessions, participate in each session and comply with the additional responsibilities to complete the program.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Your completed Application and signed Parent/Guardian Release must be submitted to your school counselor by **September 16, 2011**.

If you have questions, please contact Amanda Bowen or Britni Harris at the Edmond Area Chamber of Commerce, 341-2808 or [abowen@edmondchamber.com](mailto:abowen@edmondchamber.com) or [bharris@edmondchamber.com](mailto:bharris@edmondchamber.com).

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